

Waawayeyaa Gitikan

Waawayeyaa Gitikaan gakinamaagewinan, debwegendamowin shigwa miinigowiziwin imaa gakina obimaadizii ondadonaan; Anishinaabeg shigwa ingi gaagii waasa obi'ondosewaad gaye.

Owe waagaa bimaadiziwin, amii owe gakina obimaadizii gaa biminizhayang, onji nishtam e nidaawigiyang izhi onibwaagawin ogidaadiz. Gakinamaagewinan, aaniin gaabi izhichigeyang shigwa dabasenimowin e ani miinigowiziyang.

Ganiso'ondaanimag omaa akiing, giwaabanda'igozimin gakina bimaadiziwin manidoog e onjiimagag.

Gichi gegoon amiinawaa owe waawayeyaa gitikan, mino ayaawin shigwa mino bimaadiziwin imaa ji ondinamang shigwa gakina obimaadizii ji ani waabandamang shigwa ji aabajidood shawenimowin, mino wiijiwewin shigwa minaajiwewin.

Ono Niizhwaaso Anishinaabe Gakinamaagewinan gaa'adegin waabanong, gigii miinigowizimin ji aabajidooyang amii imaa Mino Bimaadiziwin ji ondinamang. Awe Mikinak Nookomis gaa ganawedang ono gakinamaagewinang, amii imaa aanish debwewin e onjiimagag. Debwewin biminizha'aman, amii ono gakinamaagewinan gi doondaadiz. Debwewin nasine biminizhayang.

"Niizhwaaso Anishinaabe Gakinamaagewinan" shigwa "Miginak Gaginamaagewigamik" Henry Guimond ogii ozhidoonan

Wawiyak Kistikan

Ka Wawiyak Kistikan, mina ekota ohci kiskinomakewina, kiskenihtamomakwan pakosenimowin mina e isi nahipanik pimatisiwin mistahi ka natonahkik kahkinaw anisininiwak ota kitaskinahk ininiwak, nistam ota ka ki ayacik mina mantewo-aski ininwak pahpakan ite ka ki pe otohtecik.

Ka wawiyetamok pimoteskanaw kiskinohtaham pimatisiwi-pimohtehowin, kahkinaw kinanaw ohci, nistam ka nihtawikiyak ohci isko kehteyatisiwi-nipwahkawinihk, ekwa ekota mawaci e kistentakwak ta otinamahk, kiskinohamatowin, mina maskawatisiwin, mina tapatenimowin.

Misiweskamik isi, kiwetinohk, sawanohk, nikapeyanohk, mina wapanohk isi, mamawi kahcitinikatew kwayask mitoni tapwehtamowin kahkinaw anisininiwi-wahkomitowin kit ahcakowinahk e ohcipanik.

Mina eyakwani e isi kistentakwak, ka Wawiyak Kistikanihk ohcipaniw mino-ayawin, mina ta otinikatek ekota ohci minwatisiwin, mina ayakwamisiwin, mina mino-totakewin

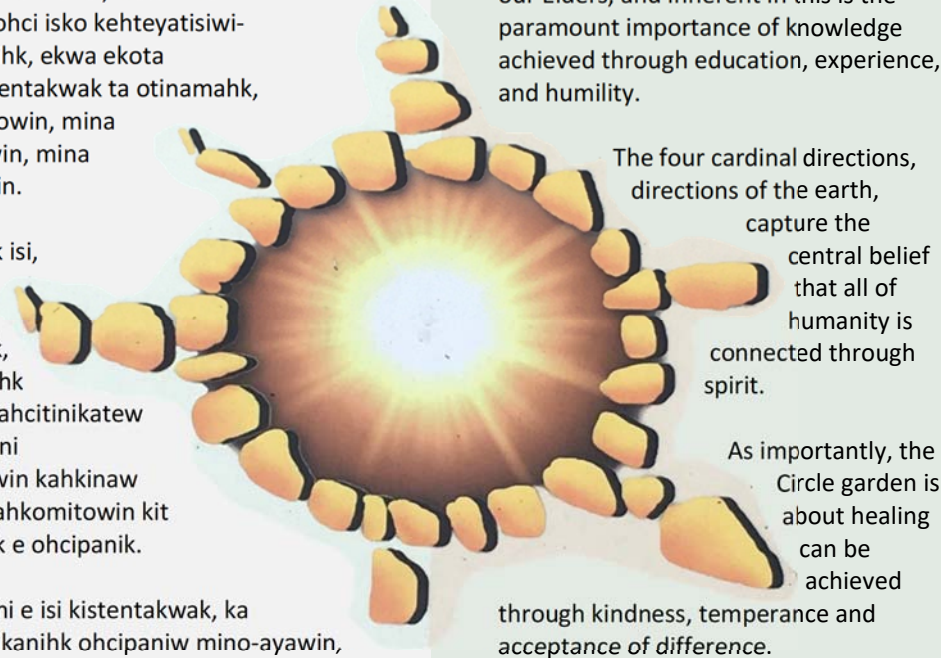
Anihi Kihci Kiskinomakewina, ka nokwahki Wapanohk, ki minikowisinaw, kwayaskitatisiwinihk ta isi apachitayak. Ohkomimaw Mikinak ka ki pimohtatat ohi kiskinomakewina ot ahcakohk, tapwewin ekota ka ohcipanik. Tapitaw natonamok tapwewin. Minototakewin pimotohtayani, ekwani kwayask e isi pimatisiyan, ka ki isi minikowisiyak anita tepakwap Kihci Kiskinohamakewinihk.

"Tepakwap Kihci Kiskinomakewina" mina "Mikinak O Mikiwap" Ohi tapasinahikewina Henry Guimond ka ki osihtat.

The Circle Garden

The circle garden and its teachings resonate with the central idea of hope and opportunity so preciously sought by all Canadians; both First Peoples and those who emigrated here from other lands.

The circular path represents the life journey of all people from the beginning of our lives through to the wisdom of all our Elders, and inherent in this is the paramount importance of knowledge achieved through education, experience, and humility.



As importantly, the Circle garden is about healing can be achieved through kindness, temperance and acceptance of difference.

The Seven Teachings, as seen in the east, were given as a foundation of a good life. It is the spirit of the grandmother turtle that has held these teachings that amount to truth. Living the truth is living the Seven Teachings. Always seek truth.

"Niizhwaaso Anishinaabe Gakinamaagewinan" shigwa "Miginak Gaginamaagewigamik" Henry Guimond ogii ozhidoonan



WINNIPEG SCHOOL DIVISION

Le Jardin Cercle

Le Jardin Cercle et ses enseignements évoquent l'espoir et les chances tant cherchés par tous les canadiens – les Premiers Peuples aussi bien que ceux qui ont émigré ici d'autres régions du monde.

Le chemin en forme de cercle représente le voyage de la vie de tous les peuples de son début à travers la sagesse de tous nos aînés, tout en valorisant l'importance primordiale du savoir acquis à travers l'éducation, l'expérience et l'humilité.

Les quatre points cardinaux, qui indiquent toutes les directions de la terre, englobe la croyance centrale que l'esprit lie toute l'humanité.

Il est tout aussi important de comprendre que le Jardin Cercle symbolise la guérison et la santé, en reconnaissant qu'on ne peut guérir que par la bienveillance, la modération et l'acceptation de la différence.

Les sept enseignements, tels que vus dans l'est, étaient offerts comme fondement d'une bonne vie. C'est l'esprit de la grand-mère tortue qui a tenu ces enseignements de la vérité. Vivre la vérité c'est vivre les sept enseignements. Recherchez toujours la vérité.

"Niizhwaaso Anishinaabe Gakinamaagewinan" shigwa "Miginak Gaginamaagewigamik" Henry Guimond ogii ozhidoonan

