



# GRANT PARK HIGH SCHOOL

**Mr. J. Hutchison, Principal**  
**Mr. N. Falk, Vice-Principal**  
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May 22, 2026

Dear Parent/Guardian,

On **Thursday, June 11<sup>th</sup>**, the Grade 9 and Senior Film Production classes will be putting on the 4<sup>th</sup> Annual Film Festival. This is a fantastic opportunity to see some of the work the students have written and the filmmaking that has been going on in the program.

This year we are featuring the highlights of some of the in-class work, collaborative music videos with the dance class, as well as their final original shorts. This year we are charging \$5.00 per ticket, with all proceeds going straight back to the program for new equipment, rentals, etc.

If you'd like to purchase tickets at the door, you will only be able to use cash or cheque. There will also be snacks for purchase as well.

The performance begins at **6:00 p.m.** and will be approximately 1 – 1.5 hours.

**Call time for students is 5:30 p.m.** in room 53 to assist with setup, and they will be expected to assist in clean-up at the end of the night, as there are classes that need the spaces during the day.

If you have any questions regarding this event, please do not hesitate to contact Mrs. Tomanek at [jtomanek@wsd1.org](mailto:jtomanek@wsd1.org).

Thank you for your continued support in our program!

Sincerely,

Mrs. J. Tomanek (She/Her)  
**Film and Musical Theatre Director**  
**Grant Park High School**

## FILM FESTIVAL TICKET ORDER FORM

No. of Tickets: \_\_\_\_\_ x\$5 = \_\_\_\_\_ Total Payment Required

Show Date: Thursday, June 11<sup>th</sup>

Payment Method (check one):  Permission Click  Cash  Cheque

Student Name: \_\_\_\_\_ Date Payment Submitted: \_\_\_\_\_

