

REGISTRATION FORM 2023/2024 FULL TIME \_\_\_\_\_ CASUAL \_\_\_\_\_ Date \_\_\_\_\_

This information is collected solely for the purpose of the Lord Nelson Lunch Program and will not be distributed for any other purpose.

**PERSONAL INFORMATION (please print clearly)**

Child's Name \_\_\_\_\_ 2022/2023 Grade \_\_\_\_\_

Child's Address \_\_\_\_\_ Postal Code \_\_\_\_\_

Email Address (reminders, memo, etc. can be sent to) \_\_\_\_\_

Custodial Parent: Both \_\_\_\_\_ Mother \_\_\_\_\_ Father \_\_\_\_\_ Guardian \_\_\_\_\_

**Parent 1 (Guardian's) Info**

Full Name \_\_\_\_\_

Full Address \_\_\_\_\_ Postal Code \_\_\_\_\_

Phone Number: Home \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_

**Parent 2 (Guardian's) Info**

Full Name \_\_\_\_\_

Full Address \_\_\_\_\_ Postal Code \_\_\_\_\_

Phone Number: Home \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_

**Health Concerns**

MB Health (6 digits) \_\_\_\_\_ (9 digits) \_\_\_\_\_

Does your child require a One-to-One aide in the school? YES \_\_\_\_\_ (please see fees on back of form) NO \_\_\_\_\_

Health concerns or Special Requirements: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ALTERNATE CONTACT (Emergency Contact during the lunch hour if parent/guardian can't be reached)**

1<sup>st</sup> Contact Person \_\_\_\_\_

Relationship to child \_\_\_\_\_ Phone Number \_\_\_\_\_

2<sup>nd</sup> Contact Person \_\_\_\_\_

Relationship to child \_\_\_\_\_ Phone Number \_\_\_\_\_

I authorize the Lord Nelson Lunch Program to obtain a copy of my child's URIS form that is on file in the school office (if applicable).

Parent/Guardian Signature: \_\_\_\_\_

## **Fees for the 2023/2024**

### FULL PAYMENT COST:

1 child is \$350.00

2 children \$450.00

3 children \$550.00

4 children \$650.00 ETC

\$35.00 a month for your first child.

\$10.00 a month for each additional child in the immediate family.

**\$100.00 a month for any student who requires One-to-One supervision.**

\$3.00 per day for casual/drop-in (registration form required)

### Payment Options:

**Monthly:** Payment by cash/cheque must be received by the 1<sup>st</sup> or 20<sup>th</sup> each month. Receipts are issued once payment is received. (Please save for your income tax) Please note: no change will be given; it will be applied to the following month's lunch fees.

**Monthly with post-dated cheques:** These cheques are kept in a locked location until the date for deposit has been reached.

**E-Transfers:** send to [lordnelsonlunchprogram@gmail.com](mailto:lordnelsonlunchprogram@gmail.com) using the password **school**, please indicate the child's name and room number in the memo line of the e-transfer. (E-transfers are directly deposited to the account.)

All fees must be received by the 1<sup>st</sup> or 20<sup>th</sup> of each month. If payment is not received, Lunch Program privileges may be suspended until payment has been received or alternative arrangements have been made.

Returned cheques are subject to a \$50.00 NSF charge and NO further cheques will be accepted unless certified by the bank.

### **Lunch information:**

**Please DO NOT SEND EGGS, FISH or SEAFOOD OF ANY KIND, PEANUT BUTTER OF ANY KIND, OR ANY NUT PRODUCT SUCH AS NUTELLA or WOWBUTTER**

Please send cutlery the lunch program does not supply these items

Students are expected to follow our Common Area Training; Be Respectful • Be Safe • Be the Best You Can Be. Failure to do so may result in suspension from the Lunch Program.