

# **Grant Park High School PACC Agenda**

**March 19, 2024 – 7:15 p.m.**

**School Library**

## **Regular reports – Administration**

### **a) Principal**

- **OurSchools Survey Review**
- **Student Council / Spirit Week Activities**
- **Staffing**
- **Provincial Assessment Program**
- **Anti-racism Programming**
- **BrightSign Initiative**
- **Professional Development**

### **b) Middle School**

- **Term 2 Reports**
- **Tri-conferences**

### **c) Senior High**

- **Progress Reports**
- **School Sports Update**

**Questions/New Business: TBD or arising**

**Next Meeting: Tuesday, April 16<sup>th</sup>, 2024 at 7:15 p.m. in the Library**