



GRANT PARK HIGH SCHOOL

Mr. J. Hutchison, Principal
Mr. N. Falk, Vice-Principal
Ms S. Williams, Vice-Principal

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November 8, 2024

Dear Parent/Guardian,

The Performing Arts Department has been busy since September preparing for our annual showcase, *Ad Astra*, and we are excited to present it to you! This production is a fantastic opportunity for the students to demonstrate their performance skills for you, and to show you what our programs offer. *Ad Astra* will be presented in the Senior Gym at Grant Park on Wednesday, November 27, and Thursday, November 28, at 7:00 p.m. both evenings. These performances are open to family and friends, and tickets are available for \$10 in advance or \$12 at the door. Tickets are available for purchase online by following this link: <https://permission.click/6yNjn/ca>, or at the school through Ms. Coppens. If paying by cheque, please make payments payable to "Grant Park High School". These shows regularly sell out and patrons are often disappointed at the door. Please purchase your tickets ahead of time!

There are also two matinee performances during these dates that are intended for students from Grant Park and community elementary schools. These matinees will take place on Wednesday at 1:30 p.m. and Thursday at 10:00 a.m. Students will be excused from their other classes **for these times only. All students are expected to be in their regularly scheduled classes on both Wednesday morning and Thursday afternoon.**

Student call times for evening performances are **6:00 p.m. for Senior High students** and **6:30 for Middle School students**. Performers are expected to arrive with hair and makeup complete so this time may be used to warm-up and prepare for the show. Dress requirements will be laid out individually by your child's director.

Thank you for your continued support of the Grant Park Performing Arts Program! We look forward to seeing you at the show!

Sincerely,
Ms. K. Coppens
on behalf of the Performing Arts Department
Mr. R. Fontaine, Mrs. K. Martens, Ms. E. Stephensen, Mrs. J. Tomanek, Ms. K. Wiebe,

AD ASTRA TICKET ORDER FORM – FOR PAYMENT IN PERSON ONLY

No. of Tickets: _____ x\$10 = _____ Total Payment Required

Performance Date (indicate number): _____ Wednesday, November 28 _____ Thursday, November 29

Payment Method (circle one): Cash Cheque

Student Name: _____ Grade: _____ Date Payment Submitted: _____

