

COLLÈGE CHURCHILL HIGH SCHOOL

510 Hay Street, Winnipeg, MB R3L 2L6
 Phone: 204-474-1301 Fax: 204-452-5943
www.winnipegssd.ca/churchill



2024-2025 Grade 10-12 French Milieu Course Selection Sheet

Student Name: _____

Previous School: _____

Step 1: Select your 2024-2025 grade level.

<input type="checkbox"/> Grade 10	<input type="checkbox"/> Grade 11	<input type="checkbox"/> Grade 12
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Step 2: Please select other programming (if applicable).

<input type="checkbox"/> Grade 10-12 Hockey Academy- I understand that there will be certain conditions, including a cost of approximately \$2,500.00. Please note: The cost includes a \$500.00 non-refundable deposit. Initial: _____
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<input type="checkbox"/> Grade 10-12 Softball Academy- I understand that there will be certain conditions, including a cost of approximately \$1,800.00. Please note: The cost includes a \$500.00 non-refundable deposit. Initial: _____
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Step 3: Please choose courses from the following lists that suit your educational needs. Keep in mind the level and prerequisite courses that will help you succeed.

Grade 10	Grade 11	Grade 12
Languages		
ENGF2F- Anglais _____	ENCF3S- Anglais _____	ENCF4S- Anglais _____
FRAF2F- Français _____	FRAF3S- Français _____	FRAF4S- Français _____
Social Studies		
GEOF2F- Géographie _____	HISF3F- Histoire _____	
Mathematics (please select at least one)		
MAQF2S- Mathé au quotidien _____	MAQF3S- Mathé au quotidien _____	MAQF4S- Mathé au quotidien _____
IAPF2S- Intro App/Cal _____	MAPF3S- Mathé app _____	MAPF4S- Mathé app _____
	PCMF3S- Pre-Calcul _____	PCMF4S- Pre-Calcul _____
		CAAP4S- Calculus in English _____
Sciences		
SCIF2F- Sciences _____	BIOF3S- Biologie _____	BIOF4S- Biologie _____
	CHEF3S- Chimie _____	CHEF4S- Chimie _____
	PHYF3S- Physique _____	PHYF4S- Physique _____
	CTSF3S- Sujets d'actualité en sciences _____	BIOP4S- Biology AP in English _____

Physical Education			
PHEF2F- Éducation Physique _____	PHEF3F- Éducation Physique _____	PHEF4F- Éducation Physique _____	

Step 4: Please rank the following optional courses from 1-6, with 1 being your most preferred course. All optional courses are subject to enrollment. We will do our best to honour requests.

Grade 10	Grade 11	Grade 12	Before School or at Lunch All grade levels
Electives			
BIOF3S- Biologie* _____	SPAR3S- Espagnol* _____	SPAR4S- Espagnol* _____	MCCR2S/3S/4S- Concert Choir _____
SPAR2G- Espagnol* _____	VAPF3S- Arts visuels photo* _____	VA2F4S- Vidéo Arts* _____	
VIAF2S- Arts Visuels* _____	VIAF3S- Arts Visuels* _____	VIAF4S- Arts Visuels* _____	MCBR2S/3S/4S- Concert Band _____
DFHR2S- Digital Film (0,5) _____	COSR3S- Computer Science _____	COSR4S- Computer Science _____	
DPHR2S- Digital Pictures (0,5) _____	FSTR3S- Family Studies _____	FSTR4S- Family Studies _____	MJBR2S/3S/4S- Jazz Band Students must also be registered in Concert Band _____
LWPR2S- Life works _____	LWBR3S- Life Works _____	LWTR4S- Life works _____	
MGUR2S- Guitar _____	MOHR3S- 3D modeling (0,5) _____	CMHR4S- History of Cinema _____	MJVR2S/3S/4S- Vocal Jazz Students must also be registered in Concert Choir _____
	PSYR4S- Psychology _____	GLIR4S- Global Issues _____	
*indicates language of instruction will be in French.		LAWR4S- Law _____	
		PSYR4S- Psychology _____	
Indigenous Studies			
VA1R2S- Indigenous Art _____	VA1R3S- Indigenous Art _____	VA1R4S- Indigenous Art _____	Students can only be registered in one Art class per year
ISTY2G- Indigenous Studies _____		CTIR4S- Current topics in Indigenous studies _____	
TTRY2G- Truth and Reconciliation _____		TREY4G- Treaties and Treaty Relationships _____	
Practical Arts			
FNUR2S- Foods and Nutrition _____	FNUR3S- Foods and Nutrition _____	FNUR4S- Foods and Nutrition _____	
GRAR2G- Graphics _____	GRAR3G- Graphics _____	GRAR4G- Graphics _____	
TADR2S- Sewing/Textiles _____	TADR3S- Sewing/Textiles _____	TADR4S- Sewing/Textiles _____	
WOOR2G- Woods _____	WOOR3G- Woods _____	WOOR4G- Woods _____	

Step 5: Please sign and date the following section.

Parent/Guardian Signature: _____ Date: _____

Student Signature: _____

*Please return this application to our office with your registration package and all required documents (if out of catchment) by **March 1, 2024**.