



# MARCH 2025 HARROW SCHOOL

550 HARROW ST, R3M 3A2  
204-453-3347 FAX: 204-453-1135



March is finally here! We have been blessed with great weather thus far. Last month, we welcomed I LOVE TO READ Month. We had many guest readers from the community. We had Book Trivia in the mornings and an art contest. We also ran a Book Bingo activity for the whole school. On Friday, February 28th, we finished off the month with a Pjs, Pancake and Picture Book Day. During the month of February, we purchased many new books for our library. February was also Black History Month. We had the pleasure of having two of our Grade 6 students share with the younger grades their experiences as a black student. They also read the book, *Don't Touch My Hair*, by Sharee Miller.

Grade 4 students have begun the Swimming Counts Program. In this program, the students learn basic water safety skills. The students will be going to Pan Am Pool for 3 sessions. The program is in partnership with the City of Winnipeg.

On Monday, March 3rd, we had our monthly school assembly. We congratulated all the students for all the great reading that happened in February. We also thanked all the students who take part in the many leadership roles in our school from patrols to food distribution. We encourage reading daily!

The weather has been favourable for us, but it does tend to turn on us without any notice. It is extremely important that students dress accordingly to the temperatures of the day. Often, students will take their jackets off or decide not to wear all the gear sent with them to school such as their jackets. This becomes a huge concern at recess as we want to ensure that all students are safe and protected from extreme weather conditions. Our staff are there to guide students and ensure they are looked after. We monitor the weather very closely. Please have this conversation with your child(ren).

As you may be aware, we have been selected to receive some funds to develop our outdoor space. The criteria is simple: develop an amazing outdoor learning space where learning can happen outdoors. We are planning areas for hands-on learning, inquiry and investigation. We have proposed some green spaces with trees and perennials/shrubs. There are plans for the space to support student regulation too.

Report Card season is upon us. Term II report cards will be emailed out on March 10th. Student Led Conferences will be an opportunity for your child to lead you through their learning. The conferences will be on Thursday, March 13th from 3:45 pm to 7:30 pm. and on Friday, March 14th from 9:00 am to 12:00 pm. We will once again be using school interviews, a computer application for you to book the desired times for the conferences.

We have started the planning for the 2025-2026 school year. Please communicate your intentions for next year to your child's classroom teacher if you have not already done so.

Thank you to PAC who ran an evening of reading for the Family Reading Night on Tuesday, February 25th. PAC is also planning a Family Dance Night on March 27th from 5:00 pm to 7:00 pm. More information to follow later. Thank you to our amazing PAC!

We will be having Spirit Weeks 2025 from March 17 to March 28! Please see the attached calendar with the specific days.

Happy March!

Mr. F. Batista







### PAC LUNCH PROGRAM

Lunch Program Fees are due by the 20th of each month.

Please contact Angela Jones, Lunch Program Co-ordinator at: **harrowlunchprogram@live.ca** if you have any questions or concerns.

Lunch program will now be accepting e-transfer via [harrowlunchprogram@live.ca](mailto:harrowlunchprogram@live.ca)  
You will need to send an e-transfer every month.

Please include student name and month of payment when you are sending an e-transfer.





### CHANGE OF INFORMATION & ATTENDANCE

Please email our school at **harrowwsd1.org** if you have a change of address or if you have a new phone number.

If your child(ren) will be away from school for any reason, please call **SAFE ARRIVAL at 1-855-278- 4513 to report the absence.**

You may also visit <https://go.schoolmessenger.ca> or download the app to report absences.

# MARCH

M	T	W	TH	F
3 DAY 2	4 DAY 3 PAC MEETING 6:15 PM	5 DAY 4	6 DAY 5	7 DAY 6
10 DAY 1 REPORT CARDS EMAILED HOME	11 DAY 2	12 DAY 3	13 DAY 4 STUDENT LED CONFERENCES & BOOKFAIR 3:45 - 7:30 PM	14 DAY 5 NO SCHOOL STUDENT LED CONFERENCES & BOOKFAIR 9 AM - 12 PM
17 DAY 6 Happy St. Patrick's Day WEAR GREEN	18 DAY 1 LEPRECHAUN ON A SHELF PT. 1	19 DAY 2 LEPRECHAUN ON A SHELF PT. 2	20 DAY 3 PIZZA LUNCH LEPRECHAUN ON A SHELF PT. 3	21 DAY 4 LEPRECHAUN ON A SHELF PT. 4
24 DAY 5 SUNSHINE DAY 	25 DAY 6 CULTURE DAY 	26 DAY 1 FANCY HAT DAY 	27 DAY 2 TEAM BUILDING DAY PAC FAMILY DANCE NIGHT 5 - 7 PM	28 DAY 3 PJ DAY  LAST DAY OF CLASS BEFORE SPRING BREAK
31	<b>SPRING BREAK</b>			

### UPCOMING DATES:

- APRIL 7 - FIRST DAY OF CLASS AFTER SPRING BREAK
- APRIL 8 - PAC MEETING @ 6:15 PM
- APRIL 11 - NO SCHOOL, IN-SERVICE PD DAY
- APRIL 18 - NO SCHOOL, GOOD FRIDAY
- APRIL 21 - BUS RIDERSHIP

